


<b>TRANSMITTAL SLIP</b>		DATE
TO: <i>ICS REGISTRY</i>		
ROOM NO.	BUILDING	
REMARKS:		
		
FROM:		
ROOM NO.	BUILDING	EXTENSION

FORM NO. 241  
1 FEB 55

REPLACES FORM 36-8  
WHICH MAY BE USED

(47)

28 SEP 1983



**CIPC**

Critical Intelligence Problems Committee

28 September 1983

Office of the Chairman

NOTE FOR: CIPC Members and Observers

FROM:



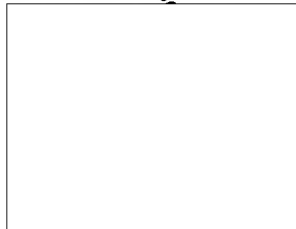
ES/CIPC

SUBJECT: CIPC Meeting Agenda - 11 October

1. Attached for your information and use as appropriate is the agenda for subject meeting.

2. The necessary background material--the Narcotics Report--for you to prepare for this meeting will be forthcoming.

Attachment:  
As Stated



LOGGED

MEET

Distribution:

- 1 - Ea Member & Observer
- 1 - ES/CIPC(Chrono)
- 1 - ES/CIPC(Subj)
- 1 - DD/ICS
- 1 - ICS Registry

STAT

DCI/ICS/CIPC



hcd(28Sept83)

~~SECRET~~  
The Director of Central Intelligence  
Washington, D.C 20505

Critical Intelligence Problems Committee

DCI/ICS 83-3874  
CIPC A-06

Agenda

MONTHLY MEETING\*  
11 October 1983. 1600 Hours

I. OPENING REMARKS/ANNOUNCEMENTS (10 Mins)

- Chairman's Notes (Miss Eloise R. Page) Chairman
- Status Report on [REDACTED]
- Status Report on [REDACTED]

II. VIDEO FILM ON "20/20" REPORT ON THE [REDACTED] (15 MINS) Committee

III. NARCOTICS WORKING GROUP REPORT\*\* (45 MINS) [REDACTED] Members

- Overview
- Discussion
- Committee Recommendations
- Committee Approval

[REDACTED] Executive Secretary

\*Attendance is limited to Principal Members or designated Alternate.

\*\*Classification level of the Report is [REDACTED]

NOTE: If you have questions regarding the agenda or attendance, please contact the Executive Secretary on [REDACTED]

SECRET